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LE UDIENZE

Giovanni Paolo II ha ricevuto questa mattina in Udienza 9 Ambasciatori, in occasione della presentazione delle Lettere Credenziali:

- S.E. il Sig. Balram Singh Malla, Ambasciatore del Regno del Nepal presso la Santa Sede;
- S.E. la Sig.ra Saïda Chtioui, Ambasciatore di Tunisia presso la Santa Sede;
- S.E. il Sig. Indrek Tarand, Ambasciatore dell'Estonia presso la Santa Sede;
- S.E. il Sig. Silumelume Kufunduka Mubukwanu, Ambasciatore di Zambia presso la Santa Sede;
- S.E. il Sig. Abraham Doukouré, Ambasciatore di Guinea presso la Santa Sede;
- S.E. il Sig. Prasad Kariyawasam, Ambasciatore dello Sri Lanka presso la Santa Sede;
- S.E. il Sig. Chuluuny Batjargal, Ambasciatore della Mongolia presso la Santa Sede;
- S.E. la Sig.ra Patricia Nozipho January-Bardill, Ambasciatore della Repubblica del Sud Africa presso la Santa Sede;

S.E. il Sig. Gibril Seman Joof, Ambasciatore del Gambia presso la Santa Sede.

Il Santo Padre ha ricevuto questa mattina in Udienza:

Ecc.mi Presuli della Conferenza Episcopale del Pakistan, in Visita "ad Limina Apostolorum":

S.E. Mons. Simeon Anthony Pereira, Arcivescovo di Karachi

con l'Ausiliare: S.E. Mons. Evarist Pinto, Vescovo tit. di Castra severiana;

S.E. Mons. Anthony Theodore Lobo, Vescovo di Islamabad-Rawalpindi;

S.E. Mons. Joseph Coutts, Vescovo di Faisalabad;

S.E. Mons. Max John Rodrigues, Vescovo di Hyderabad in Pakistan.

Membri della Associazione Costruttori Europei di Automobili. Membri della Associazione Costruttori Europei di Automobili.

Il Papa riceve nel pomeriggio in Udienza:

S.E. Mons. Tarcisio Bertone, Arcivescovo emerito di Vercelli, Segretario della Congregazione per la Dottrina della Fede.

[00811-01.01]

UDIENZA AI MEMBRI DELLA ASSOCIAZIONE COSTRUTTORI EUROPEI DI AUTOMOBILI

Alle ore 12 di oggi, nella Sala Clementina, Giovanni Paolo II ha ricevuto in Udienza i Membri della Associazione Costruttori Europei di Automobili convenuti a Roma per l'incontro annuale.

Pubblichiamo di seguito le parole di saluto che il Santo Padre ha rivolto ai Membri della Associazione:

• SALUTO DEL SANTO PADRE

Ladies and Gentlemen,

I am pleased to welcome the Members of the Board of the European Automobile Manufacturers Association on the occasion of your annual meeting, being held this year in Rome. I thank your President, Dr. Paolo Cantarella, for his greetings and Birthday wishes, and I express to all of you my gratitude for your kind gift.

As Presidents of the major automobile companies of Europe, you have important responsibilities, not only in guiding the growth of your own industry, but also in ensuring the right development of an increasingly globalized economy. The process of globalization, while opening up new possibilities for progress, poses urgent questions regarding the very nature and purpose of economic activity. It calls for ethical discernment aimed at protecting the environment and promoting the full human development of millions of men and women, in a way that respects every individual's dignity and makes room for personal creativity in the workplace. It is my hope and prayer that your Association, by advancing these eminently human goals, will enable future generations to enjoy a prosperity which is not merely economic but spiritual as well, corresponding to the deepest aspirations of the human heart.

Upon you and your families, together with your associates and employees, I cordially invoke God's blessings of joy and peace.

[00812-01.01] [Original text: English]

**MESSAGGIO DEL SANTO PADRE AL CARD. DESMOND CONNELL IN OCCASIONE DEL 50°
ANNIVERSARIO DELL'ORDINAZIONE SACERDOTALE**

Pubblichiamo di seguito il Messaggio che il Santo Padre Giovanni Paolo II ha inviato all'Em.mo Card. Desmond Connell in occasione del 50° anniversario della sua ordinazione sacerdotale:

Venerabili Fratri Nostro
DESMOND S.R.E. CARDINALI CONNELL
Archiepiscopo Dublinensi

Recentissima quidem eaque iucundissima sane tui ipsius, Venerabilis Frater Noster, recordatio, cum effusis omnium laetitiis nuperius Nos in venerandum Ecclesiae Patrum purpuratorum collegium te hic suscepimus omnibusque, quibus potuimus, benevolentiae Nostrae te adfecimus signis, novum in Nobis hodie concitat fraternae laetationis magnaevae gratulationis sensum.

Faustum enim iam cogitamus undevicesimum Maii mensis diem, quo videlicet singulari ex Divini Pastoris beneficio quinquagesimus explebitur annus frugiferi sacerdotii tui ac totum simul concelebrabitur apostolatus tui et operis pro Christo et Ecclesia curriculum. Quasi praesentes igitur istic inter dilectum ac nativum populum catholicum Dublinensem cupimus gratulabundas has Nostras voces tot aliis omnibus laudibusque admiscere, quibus idem vitae tuae recoletur memorabilis eventus.

Coniungimur libenter profecto cum universa illa ecclesiali communitate cui tredecim abhinc annos temet ipsum meritis plenum praeesse censuimus, quin immo cuncta cum Episcopali Hiberniae Conferentia cuius alterum a Praeside agis clarissime. At gratulantes sic tibi presbyteratus tui primordia ac monumenta consociamur peculiari adfectu cum innumeris ferme illis qui sacerdotem te ac praeceptorem triginta quinque annos continuos efficacem sunt experti et admirati in aulis et scholis Collegii Universitatis Dublinensis, mandatum Christi nempe magistri indefatigabili industria exsequentem: "*Euntes docete*".

Omnes te bene precantes circumsistemus aureum sacerdotii tui iubilaeum commemorantem. Et gratias pariter Divino Largitori omnium bonorum tecum referemus pro doctrinis et auxiliis, pro luminibus et solaciis, pro exemplis et monitis quae presbyteratus tui illuminati perfunctio superiores hos quinquaginta annos derivavit in salutem atque aedificationem non unius gregis Dublinensis, verum in totius communitatis Hibernae commoditatem.

Qui adeo amanter tibi scribimus, Venerabilis Frater Noster, ex animo optamus ut celebritas sacerdotii tui ventura te plurimum recreet et exhilaret, spectatum in vinea Iesu opificem posterosque similiter tibi laetificet annos, firma addita valetudine corporis ac mentis alacritate.

Esto denique tibi horum sensuum Nostrorum luculenta testis atque illorum posthac caelitus donorum auspex, Apostolica Nostra Benedictio quam tibi nimirum in primis hisce cum Litteris transmittimus, tum etiam singulis ministerii tui sociis episcopis et sacerdotibus, universis autem nobilis Ecclesiae Dublinensis christifidelibus.

Ex Aedibus Vaticanis, die VII mensis Aprilis, anno MMI, Pontificatus Nostri vicesimo et tertio.

IOANNES PAULUS II

[00813-07.01] [Testo originale: Latino]

Mercoledì 16 maggio, S.E. Mons. Diarmuid Martin, Osservatore Permanente della Santa Sede presso l'Ufficio delle Nazioni Unite ed Istituzioni Specializzate a Ginevra e Capo della Delegazione alla Terza Conferenza delle Nazioni Unite sui Paesi meno sviluppati, in svolgimento a Bruxelles, dal 14 al 20 maggio 2001, ha pronunciato l'intervento che riportiamo di seguito:

The number of LDC's has increased

The Community of Nations has in recent years repeatedly reaffirmed a series of targets and commitments which aim at reducing in our world the immense number of men, women and children who find themselves living in abject poverty, in conditions unworthy of their God-given dignity and which prevent them from fully realizing the God-given potential that each possesses.

Indeed, as the title of our Conference recalls, this situation applies not just to individuals but to entire nations and regions of the world. Despite the enormous opportunities that the scientific progress of recent years has placed at the disposal of our generation, so many people remain unable to draw equitable benefit from them.

The fact that the number of the least developed countries has actually increased in a time of such potential progress shows that as yet globalization has not brought its benefits to all. We cannot remain indifferent to such a situation. A world society which leaves so many of its citizens on the margins of its progress has no title to call itself global. When a global economic system is accompanied by such marginalization and by such increasing inequalities, then that entire system remains vulnerable. No sector of that system is exempt.

The international community is still a dysfunctional community

Our era possesses the knowledge, the means and the policy orientations needed to address poverty, exclusion and crass inequalities. It recognises that investment in persons and in human capacity is in the long term the most needed investment worldwide. It recognises that only a comprehensive, holistic development strategy, centred on the human person, will ensure long-term development. It recognises the importance of education, health and of decent work as central pillars for fostering economic and social progress of persons and their families. It recognises the importance of transparent and efficient governance structures at the service of citizens.

Despite such consensus, our responses have been partial, at times contradictory. The international community still remains a dysfunctional community. There is still a persistent gap between the commitments made with words and strategies and the resources set aside to realise them. Targets are set and then the appropriate financial and human resources are not allocated to meet them, by donor countries and developing countries alike. The least developed countries are encouraged to open their markets, but they find their products are still faced with protectionist barriers. They are told to assume ownership of their own development and poverty reduction strategies, and then they are faced with at times impossible complexes of conditionalities imposed from outside. So many policy changes are suggested, but the technical assistance and human formation offered to implement such policies is, in comparison, often merely symbolic. Knowledge urgently needed to advance the common good is unduly protected to foster private gain.

Focus on and monitor what works

This Third Conference on the Least Developed Countries cannot simply be just another occasion in which to repeat targets and to update strategies, that already enjoy wide consensus within both the political and scientific communities. The Conference must ask: why, with such consensus, have we not succeeded? We must above all look more carefully at what has succeeded and see where this can be built on and where possible replicated.

We must identify "achievable", we must multiply "achievable". But we must also attentively and objectively monitor our policies and individual activities to see precisely what has worked well, where we have failed and how efficiently our resources have been used. Our bilateral and multilateral programmes of assistance have not been models of efficiency and much still remains to be done to ensure that they best achieve their goals. We must be especially attentive in examining how far the benefits of our initiatives really reach the poorest. Where

necessary we must continuously re-focus our targets on the poorest.

The verification process must indeed involve those local communities who are to be the beneficiaries. We must learn to listen to them, to be sensitive to their cultures, to their indigenous knowledge and to the experience of local conditions which they only can offer. It is important that the savings which result from successful local enterprises be reinvested locally, so that these enterprises can take firm root, flourish and create new opportunities for employment and trade. All too often, for example, debt-sustainability levels are still fixed too highly, with the effect that the savings from genuinely productive resources cannot be reinvested locally but must be diverted for debt servicing.

The importance of human communities

Our reflection on development policy in recent years has led us to a greater understanding of the centrality of the human person but also of the importance of human communities, as subjects of development. Our strategies must aim to enhance such communities, beginning with the family, to ensure that development is fully rooted in local cultures and becomes well spread across a nation.

The much desired participation of local communities and civil society in the elaboration and monitoring of poverty reduction strategies must become a reality. The necessary rapidity with which the interim poverty reduction strategies, linked with the enhanced HIPC initiative, had to be elaborated has meant that civil society participation was, in many cases, achieved only marginally. More innovative and daring models must be rapidly found by the collaborative effort of all concerned.

Vibrant communities are a prerequisite for an effective market. Community building is, likewise, an essential dimension of pursuing good governance. Good governance cannot be attained simply by issuing decrees or promulgating rights. It must be accompanied by an investment in the building up of human and community capacity, within the different cultural contexts of the world.

Development requires that the fundamental rights of persons be respected and fostered, especially their right to be active participants in all decision making processes which affect their lives. Pope John Paul II recently recalled that in this era of globalization, in an age in which technology and work relationships are moving too quickly for cultures to respond, "social legal and cultural safeguards - the result of peoples efforts to defend the common good - are vitally necessary if individuals and intermediary groups are to maintain their centrality"(Address to the 2001 Session of the Pontifical Academy of the Social Sciences). But structures and norms will be fully successful only when they are taken up by communities and peoples who possess the ability, the enthusiasm and the courage to make them work.

A framework of solidarity

The growing international development consensus must underpinned and accompanied by certain underlying principles, also of an ethical nature. Development is above all about certain basic human aspirations and values, understood within a holistic vision of the relationships between humankind and the rest of creation. In a knowledge-based economic system, development consensus must be person-centred, it must aim at inclusion and policies which enhance human capacity and strengthen participative human communities. Development must be inserted into a framework of solidarity and shared responsibility.

Our task is to make solidarity a reality. We must make create a worldwide movement which understands solidarity as a natural duty of each person, each community and each nation. Solidarity must be a natural and essential pillar of every political grouping, the private possession of neither right nor left, neither North nor South, but an ethical imperative of a humanity which seeks to re-assert its vocation to be a global family. God, in fact, "gave the earth to the whole human race for the sustenance of all its members, without excluding or favouring anyone" (Pope John Paul II, *Centesimus Annus*, n. 31)

RINUNCE E NOMINE • NOMINA DI CARDINALI MEMBRI DEI DICASTERI DELLA CURIA ROMANA

Giovanni Paolo II ha annoverato fra i Membri dei Dicasteri della Curia Romana i seguenti Em.mi Cardinali:

1) nel Consiglio di Cardinali e Vescovi della Sezione per i Rapporti con gli Stati della Segreteria di Stato il Signor Cardinale **Giovanni Battista Re**;

2) nel Pontificio Consiglio per i Laici i Signori Cardinali **Antonio José González Zumárraga, Desmond Connell, Julio Terrazas Sandoval, Francisco Alvarez Martínez, José da Cruz Policarpo** e **François Xavier Nguyễn Van Thuân**;

3) nel Pontificio Consiglio per la Promozione dell'Unità dei Cristiani i Signori Cardinali **Ignace Moussa I Daoud, Francisco Alvarez Martínez, Lubomyr Husar** e **Sergio Sebastiani**;

4) nel Comitato di Presidenza del Pontificio Consiglio per la Famiglia i Signori Cardinali **Marian Jaworski, Francisco Javier Errázuriz Ossa, Bernard Agré, Cláudio Hummes, Jorge Mario Bergoglio** e **Edward Michael Egan**;

5) nel Pontificio Consiglio della Giustizia e della Pace i Signori Cardinali **Theodore Edgar McCarrick, Oscar Andrés Rodríguez Maradiaga, Bernard Agré** e **Jorge María Mejía**;

6) nel Pontificio Consiglio «Cor Unum» i Signori Cardinali **Ignacio Antonio Velasco García** e **Cláudio Hummes**;

7) nel Pontificio Consiglio della Pastorale per i Migranti e gli Itineranti i Signori Cardinali **Geraldo Majella Agnelo** e **Pedro Rubiano Sáenz**;

8) nel Pontificio Consiglio per gli Operatori Sanitari il Signor Cardinale **José Saraiva Martins**;

9) nel Pontificio Consiglio per i Testi Legislativi i Signori Cardinali **Ignace Moussa I Daoud, Agostino Cacciavillan, Zenon Grocholewski** e **Mario Francesco Pompedda**;

10) nel Pontificio Consiglio per il Dialogo Inter-Religioso i Signori Cardinali **Cláudio Hummes, Sergio Sebastiani, Crescenzo Sepe** e **Jorge María Mejía**;

11) nel Pontificio Consiglio della Cultura i Signori Cardinali **Ivan Dias, Louis-Marie Billé, Cláudio Hummes, José da Cruz Policarpo, Jorge María Mejía** e **Walter Kasper**;

12) nel Pontificio Consiglio delle Comunicazioni Sociali i Signori Cardinali **Audrys Juozas Backis, Oscar Andrés Rodríguez Maradiaga, Bernard Agré** e **Crescenzo Sepe**;

13) nell'Amministrazione del Patrimonio della Sede Apostolica i Signori Cardinali **Theodore Edgar McCarrick, Cormac Murphy-O'Connor** e **Karl Lehmann**;

14) nella Prefettura degli Affari Economici della Santa Sede i Signori Cardinali **Louis-Marie Billé** e **Severino Poletto**;

15) nella Pontificia Commissione per i Beni Culturali della Chiesa i Signori Cardinali **Ivan Dias, Geraldo Majella Agnelo, Audrys Juozas Backis, Severino Poletto** e **Jorge María Mejía**.

Il Santo Padre, inoltre, ha annoverato fra i Consiglieri della Pontificia Commissione per l'America Latina i Signori Cardinali **Antonio José González Zumárraga**, **Francisco Javier Errázuriz Ossa**, **Julio Terrazas Sandoval**, **Oscar Andrés Rodríguez Maradiaga**, **Ignacio Antonio Velasco García**, **Juan Luis Cipriani Thorne**, **Cláudio Hummes** e **Agostino Cacciavillan**.

[00816-01.01]
